## **Municipal Debt Summary Statement**



**REPORTING** 

State of Alaska

Dept. of Commerce, Community & Economic Development Office of the State Assessor 550 W. 7th Avenue, Suite 1640 Ph. # 907-269-4565 Fax # 907-269-4539 state.assessor@alaska.gov



Statement due by September 1, 2023 - Email, Mail or Fax

Debt information is as of the close of	business on June 30.	Please return even if v	our Municipality	has no debt.
Debt illioilliation is as of the close of	Dusiness on June 30.	ricase return even ii v	Your iviuilicipality	ilas ilo uebi.

MUNICIPALITY:			
В	onds Issued and Outstanding	9	
Enter the amount of <u>ALL</u> School Genera issued and outsta	\$		
Enter the amount of <u>ALL</u> Capital Improvement Bonds currently issued and outstanding.		\$	<b>,</b>
Во	nds Authorized but not Issue	ed	
Enter the amount of <u>ALL</u> School Genera authorized <u>but not</u>	\$	;	
Enter the amount of <u>ALL</u> Capital Improvement Bonds currently authorized <u>but not issued</u> .		\$	
	Revenue Bonds		
Enter the amount of <u>ALL</u> Revenue Bonds currently issued and outstanding.		\$	;
Enter the amount of <u>ALL</u> Revenue Bonds currently authorized, <u>but</u> <u>not issued</u> .		\$	ì
	CERTIFICATION		
I,			
Name (print)	Title		
do hereby attest that the foregoing is a tr	ue and factual statement of t	he bonded indebtedr	ess of
Repor	ting Municipality		
Signature Gen. Municipal Phone Number	Date	Phone #	
Gen. Municipal Email Address			
Doodling for mailir	a this report is Sent	ombor 1 2022	

Deadline for mailing this report is September 1, 2023

5/18/2023